

**WILMINGTON CITY COUNCIL
AGENDA**

THURSDAY, APRIL 16, 2015

7:30 P.M. COUNCIL CHAMBERS

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MOMENT OF SILENCE**
- 4. PRESIDENT OF COUNCIL**
 - A. APPROVE THE MINUTES OF THE MARCH 19, 2015 REGULAR MEETING
 - B. THIRD READING ON AN ORDINANCE CHANGING THE ZONING OF REAL PROPERTY LOCATED IN THE CITY OF WILMINGTON, OHIO (G1 Gateway District)
 - C. NOTICE OF THE PUBLIC HEARING ON THE REZONING PETITION OF JOHN AND MICHELLE ADKINS REGARDING Lot 173 of the Lakewood Subdivision located at 15 Regal Drive in the City of Wilmington, Ohio from R1, Single Family Residential to R3 (a), Multi Family Residential. The public hearing will be held on Thursday, May 21, 2015 at 7:30 p.m. in the Council Chambers, City Building, 69 N. South Street, Wilmington, Ohio

For all rezonings, a plat and report of the Wilmington (Ohio) Planning Commission are on file with the Clerk of the Wilmington City Council, Municipal Building, 69 N. South Street, Wilmington, Ohio, and are available to the public for inspection.
- 5. MAYOR**
 - A. SWEARING IN CEREMONY – CODEY JULLERAT - POLICE OFFICER
 - B. PROCLAIM PUBLIC SAFETY TELECOMMUNICATIONS WEEK
 - C. TREE COMMISSION PRESENTATION
 - D. WILMINGTON LIONS CLUB RECOGNITION
- 6. AUDITOR**
- 7. ASSET, ACQUISITION AND USE**
- 8. WATER COMMITTEE**
- 9. STREETS COMMITTEE**
- 10. SOLID WASTE/RECYCLING**
- 11. WASTEWATER/SEWER COMMITTEE**
- 12. JUDICIARY COMMITTEE**
 - A. THREE READINGS ON AN ORDINANCE APPROVING THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES OF WILMINGTON, OHIO; AND DECLARING AN EMERGENCY.
 - B. FIRST READING ON A RESOLUTION ADOPTING THE WILMINGTON COMPREHENSIVE PLAN
- 13. SAFETY COMMITTEE**
 - A. FIRST READING ON A RESOLUTION AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION FOR A SAFETY INTERVENTION GRANT OF UP TO \$40,000.00 FOR A COT AND STAIR CHAIR FROM THE OHIO BUREAU OF WORKERS COMPENSATION AND DECLARING AN EMERGENCY
- 14. FINANCE COMMITTEE**
 - A. THREE READINGS ON AN ORDINANCE MAKING MISCELLANEOUS TRANSFERS
 - B. THREE READINGS ON AN ORDINANCE MAKING SUPPLEMENTAL APPROPRIATIONS
- 15. CEMETERY COMMITTEE**
- 16. DOWNTOWN REVITALIZATION COMMITTEE**
- 17. PARKS AND RECREATION COMMITTEE**
 - A. THREE READINGS ON A RESOLUTION AUTHORIZATION AND SUPPORT FOR THE SUBMITTAL OF AN APPLICATION FOR THE LAND AND WATER CONSERVATION FUND FY 2015 GRANT PROGRAM AND DECLARING AN EMERGENCY
 - B. THREE READINGS ON A RESOLUTION AUTHORIZATION AND SUPPORT FOR THE SUBMITTAL OF AN APPLICATION FOR THE NATUREWORKS GRANT PROGRAM AND DECLARING AN EMERGENCY
- 18. SERVICE DIRECTOR**
- 19. SAFETY DIRECTOR**
- 20. REPORTS**
- 21. OPEN TO THE PUBLIC**
- 22. ADJOURNMENT**